| FORM PTO-1449  U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE  .  INFORMATION DISCLOSURE STATEMENT BY APPLICANT |          |                     |            | ATTY DOCKET NO      | SERIAL                                | SERIAL NO.       |                 |                  |
|--|----------|---------------------|------------|---------------------|---------------------------------------|------------------|-----------------|------------------|
|  |          |                     |            | 20206-0117 (P99     | Not yet assigned                      |                  | .s. PT0<br>2072 |                  |
|  |          |                     |            | APPLICANT           | 20                                    |                  |                 |                  |
|  |          |                     |            | Larry Lee HINES     |                                       |                  | Jc971           |                  |
|  |          |                     |            | FILING DATE         |                                       | GROUP            |                 |                  |
|  |          |                     |            | August 22, 2001     | Not yet                               | Not yet assigned |                 |                  |
|  |          |                     | U.S.       | PATENT DOCUM        | MENTS                                 |                  |                 |                  |
| EXAMINER<br>INITIAL  | <u> </u> | DOCUMENT NUMBER     | DATE       | NAME CLASS          |                                       | SUBCLASS F       |                 | ILING DATE IF    |
| 74   | AA       | 5,757,918           | 05/26/98   | Hopkins             | 380                                   | 25               |                 | 01/20/95         |
|  | AB       |                     | <u> </u>   |                     |                                       |                  |                 |                  |
|  | AC       |                     |            |                     |                                       |                  |                 |                  |
|  | AD       |                     |            |                     |                                       |                  |                 |                  |
|  | AE       |                     |            |                     |                                       |                  |                 |                  |
|  | AF       |                     |            |                     |                                       |                  |                 |                  |
|  |          |                     | FOREIC     | IN PATENT DOC       | UMENTS                                |                  |                 |                  |
| •  |          | DOCUMENT NUMBER DAT |            | COUNTRY NAME        |                                       | CLASS SUBCLASS   |                 | TRANSLATI<br>YES |
|  | AG       |                     |            |                     |                                       |                  |                 |                  |
|  | AH       |                     |            | <u> </u>            |                                       |                  |                 |                  |
|  |          | OTHER DOCUM         | MENTS (Inc | cluding Author, Tit | tle, Date, Pertinent                  | Pages, Etc.)     | )               |                  |
| i  | AI       |                     |            |                     |                                       |                  |                 |                  |
|  | AJ       |                     |            | ·-··                |                                       |                  |                 |                  |
|  | AK       |                     |            |                     | · · · · · · · · · · · · · · · · · · · | ·                | ·               |                  |
|  |          |                     |            |                     |                                       |                  |                 |                  |
| EXAMINER   | -/       | han h               |            | DATE                | CONSIDERED /                          | 20/03            | 5-              |                  |
|  |          |                     | ~          | l -                 | J / C                                 | - (              |                 |                  |